

**AMENDMENT ONE TO THE CONTRACT BETWEEN  
WYOMING DEPARTMENT OF HEALTH, PUBLIC HEALTH DIVISION  
AND  
CAMPBELL COUNTY SCHOOL DISTRICT #1**

1. **Parties.** This Amendment is made and entered into by and between the Wyoming Department of Health, Public Health Division (Agency), whose address is: 122 West 25<sup>th</sup> Street, 3<sup>rd</sup> Floor West, Cheyenne, Wyoming 82002 and Campbell County School District #1 (Subrecipient), whose address is: 1000 West 8<sup>th</sup> Street, Gillette, Wyoming 82717. This Amendment concerns the Infectious Disease Epidemiology Unit.
2. **Purpose of Amendment.** This Amendment shall constitute the first amendment to the Contract between the Agency and the Subrecipient. The purpose of this Amendment is to a) increase the total Contract dollar amount by seventy-five thousand dollars (\$75,000.00) to one hundred fifty thousand dollars (\$150,000.00); and b) extend the term of the Contract through June 30, 2023.

The original Contract, dated October 14, 2021, required the Subrecipient to hire staff to support school-based COVID-19 prevention activities including, but not limited to, COVID-19 testing, contact tracing, outreach and communications, and/or COVID-19 vaccination for a total Contract amount of seventy-five thousand dollars (\$75,000.00) with an expiration date of July 31, 2022.

3. **Term of the Amendment.** This Amendment shall commence upon the date the last required signature is affixed hereto (Effective Date), and shall remain in full force and effect through the term of the Contract, as amended, unless terminated at an earlier date pursuant to the provisions of the Contract, or pursuant to federal or state statute, rule, or regulation.

4. **Amendments.**

- A. The second sentence of Section 4(A) of the original Contract is hereby amended to read as follows:

“The total payment under this Contract shall not exceed one hundred fifty thousand dollars (\$150,000.00).”

- B. The fifth sentence of Section 4(A) of the original Contract is hereby amended to read as follows:

“The maximum amount of federal funds provided under CFDA# 93.323 shall not exceed one hundred fifty thousand dollars (\$150,000.00).”

- C. The second sentence of Section 3 of the original Contract is hereby amended to read as follows:

“The term of this Contract is from Effective Date through June 30, 2023.”

5. **Amended Responsibilities of the Subrecipient.** Responsibilities of the Subrecipient have not changed.
6. **Amended Responsibilities of the Agency.** Responsibilities of the Agency have not changed.
7. **Special Provisions.**
  - A. **Same Terms and Conditions.** With the exception of items explicitly delineated in this Amendment, all terms and conditions of the original Contract, and any previous amendments, between the Agency and the Subrecipient, including but not limited to sovereign immunity, shall remain unchanged and in full force and effect.
  - B. **Counterparts.** This Amendment may be executed in counterparts. Each counterpart, when executed and delivered, shall be deemed an original and all counterparts together shall constitute one and the same Amendment. Delivery by the Subrecipient of an originally signed counterpart of this Amendment by facsimile or PDF shall be followed up immediately by delivery of the originally signed counterpart to the Agency.
8. **General Provisions.**
  - A. **Entirety of Contract.** The original Contract, consisting of nine (9) pages; Attachment A, Statement of Work, consisting of one (1) page; and this Amendment One, consisting of three (3) pages, represent the entire and integrated agreement between the parties and supersede all prior negotiations, representations, and agreements, whether written or oral.

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9. **Signatures.** The parties to this Amendment, through their duly authorized representatives, have executed this Amendment on the dates set out below, and certify that they have read, understood, and agreed to the terms and conditions of this Amendment.

This Amendment is not binding on either party until approved by A&I Procurement and the Governor of the State of Wyoming or his designee, if required by Wyo. Stat. § 9-2-3204(b)(iv).

**AGENCY:**

Wyoming Department of Health, Public Health Division

\_\_\_\_\_  
Stefan Johansson, Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Stephanie Pyle, MBA  
Senior Administrator, Public Health Division

\_\_\_\_\_  
Date

**SUBRECIPIENT:**

Campbell County School District #1

\_\_\_\_\_  
Alex Ayers, Superintendent

\_\_\_\_\_  
Date

**ATTORNEY GENERAL'S OFFICE: APPROVAL AS TO FORM**

for:  #223538  
\_\_\_\_\_  
Cole R. White, Assistant Attorney General

\_\_\_\_\_  
07-05-2022  
Date